



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE: Monday, September 13, 2010
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

Present:

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. RATIFICATION OF REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res.) and Clerk Files (CF) for committee recommendation.

H. PAYMENT OF BILLS

(These are the only bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions and Clerk Files.

		COMMITTEE RECOMMENDATION
NUMBER	DESCRIPTION	

COMMITTEE ON THE BUILT ENVIRONMENT:

1.	C.B.	116943	Relating to land use and zoning; amending Sections 23.41.010, 23.41.014, 23.55.030, and 23.73.010 of the Seattle Municipal Code, adding a new subsection to Section 23.41.12, approving and adopting revised Neighborhood Design Guidelines for the Pike/Pine Urban Center Village, and amending provisions in the Pike/Pine Conservation Overlay District to better maintain the character of the Pike/Pine neighborhood.	PASS AS AMENDED (Clark)
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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PARKS AND SEATTLE CENTER:

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| 2. | C.B. | 116946 | Relating to the Department of Parks and Recreation; authorizing the acquisition of real property located on 33rd Avenue NE, north of NE 125th Street, otherwise known as Parcel A, City of Seattle Short Plat Number 77-67 recorded under Recording Number 7707200993; authorizing acceptance and recording of deeds for open space, park, and recreation purposes; authorizing acquisition by condemnation; and increasing appropriations to the Department of Parks and Recreation in the 2010 Budget, all by a three-fourths vote of the City Council. | PASS
(Bagshaw) |
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J. ADOPTION OF OTHER RESOLUTIONS**K. OTHER BUSINESS****L. ADJOURNMENT**

The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

